

## **PHILOSOPHY PROGRAM OBJECTIVES AND COURSE OUTCOMES**

### **PHILOSOPHY PROGRAM OBJECTIVES:**

'Objective' means a specific accomplishment to be reached that can be verified within a given time and under specifiable conditions which it attained advances the system toward a corresponding goal.

The basic objectives are :

- i) Developing the capacity to analyse concepts, Definitions , Arguments and Problems.
- ii) Acquiring the capacity to develop new direction and new hypothesis and well be capable of further development.
- iii) Increasing the power of skill rational thinking.
- iv) Developing the capacity of urge of quest for understanding the challenging problems of philosophy.
- v) Attaining the skill of application of philosophical knowledge and methodology to other inter disciplinary domain of learning.
- vi) Developing the capacity to enhance one's problem solving ability in day-to day life.
- vii) Developing the ability to select a optimistic path in his career within the domain of the subject related areas.

### **PHILOSOPHY COURSE OUTCOMES**

#### SEMESTER-I

Paper code: (101-PHIGH-C-I) : Indian Philosophy ( 06 credits)

Course outcomes:

At the end of the course, students will be able to:

- i) Knowledge about the definition and division of Orthodox school and Heterodox school of Indian philosophy.
- ii) To introduce the basic tenets of different heterodox school.
- iii) Acquire through knowledge about Carvaka, Jainism, Buddhism .
- iv) Comprehend the epistemology and metaphysics of Naya-Vaisesika .
- v) Analyse Sankhya's theory of Evolution .

- vi) Knowledge about detail description of the Vaisesika view of Padartha and the atomistic pluralism of this school .
- vii) Defination and description of Anumiti; Anumana ,Vypti, student can able to know the classification of Anumana, Upamana and sabda.

#### SEMESTER-II

Paper code: (201-PHIG-C-2): Western Logic (06 credits)

Course outcomes:

At the end of the course, students will be able to:

- i) Distinguish between deduction and induction, truth and validity.
- ii) Analyse the structure of logical propositions.
- iii) Understand the difference, rules and fallacies of immediate, mediate syllogism.
- iv) Comprehend the importance of symbolic logic in moder world.

#### SEMESTER-III

Paper code:(301-PHIG-C-3): Ethics (Indian and Western) (06 credits)

Course outcomes:

At the end of the course, students will be able to:

- i) To introduce the notion of the ultimate aims of our lives, Purushartha in Indian context.
- ii) To analyse the path of action leading to ultimate reality from Gita .
- iii) To illustrate the concept of dharma in Indian ethics.
- iv) To introduce the students with the enlightened form Buddhist ethics.
- v) Understand ethical concept like right & wrong, good & bad , virtue & vice, duty.
- vi) Acquire complete knowledge about the core idea of hedonism, utilitarianism and marxim.

#### SEMESTER-IV

Paper code:(401-PHIG-C-4): Psychology ( 06 credits)

Course outcomes:

At the end of the course, students will be able to:

- i) Understand the various methods of psychology.
- ii) Analyse the errors of perception.
- iii) Evaluate the different factors of attention.
- iv) Elucidate the nature of motivation.
- v) Comprehend the various theories of learning.

### Semester -V

Paper code: (501-PHIG-DSE-1A): Western Epistemology and Metaphysics (06 credits)

Course outcomes:

At the end of the course, students will be able to:

- i) Grasp the main tenets of modern rationalism.
- ii) Analyse the empiricism of Locke and Hume.
- iii) Understanding the critical philosophy of Kant.
- iv) Able to know the exact relation between body and mind and the different theories associated with this concept, such as interactionism of Descartes and parallelism of Spinoza.
- v) Acquire knowledge about theories of causality.

### SEMESTER-VI

Paper code: (601-PHIG-DSE-2A): Socio-political philosophy:

Course outcomes:

At the end of the course, students will be able to:

- i) Knowledge about the primary concepts like society, community, social group, various customs and laws of society, distinction between institution association and habits.
- ii) Acquaintance with the true nature of society also the relation between social and political philosophy.
- iii) Knowledge about the concept of social gradation, social class and caste system ancient .
- iv) Understand the meaning of human life, relation between society and individual and different theories regarding the relation between the two.

## SEC-I

Paper code: (304-PHIG-SEC-1): Philosophy of human rights: (02 credits)

Course outcomes:

At the end of course, students will be able to:

- i) To provide basic knowledge of fundamental rights and duties in Indian constitution.
- ii) To introduce definition and nature of human right along with its origin and historical development.
- iii) To focus on the relation between natural rights, fundamental rights and human rights.
- iv) To give exposure to natural rights tradition.
- v) To orient the students with the contemporary perspectives on right.

## SEC-2

Paper code: (604-PHIG-SEC-2): Philosophy and practice: (02 credits)

Course outcomes:

At the end of the course, students will be able to:

- i) To introduce philosophical discussion about religion.
  - ii) To make the students familiar with the basic tenets of some major religions in India.
  - iii) Understand the features of Indian society.
  - iv) Understand the meaning of values, relation between society and family.
  - v) Concept of man and technology, how technology has improved our lives.
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